

INDIAN SECTION HEADQUARTERS - THE THEOSOPHICAL SOCIETY GURUBAGH ROAD, KAMACHHA, VARANASI - 221 010 (UP)

(Subject to Varanasi Jurisdiction)

MEMBERSHIP APPLICATION FORM

Affix photo

Date of Application.....

| Objects | of | The | Theosop | hical | Society |
|----------------|----|-----|---------|-------|----------------|
| | | | | | |

First To form a nucleus of the Universal Brotherhood of Humanity without distinction of race, creed, sex, caste or colour.

Second To encourage the study of Comparative Religion, Philosophy and Science. **Third** To investigate unexplained laws of Nature and the powers latent in man.

Having considered the three objects of The Theosophical Society, having read the Constitution, Rules & Regulations of the Indian Section and being in sympathy therewith, I hereby apply for admission as a member of the Society, and agree to abide by its Constitution and Rules.

| the Society, and agree t | | | | - | | | • | | | , 1 | 11010 | o | PLJ | 101 | | 15510 |) II | | C 11110 | O 1 0. | |
|--|--|-------|----------|------|-------|-----|------|----------------|-----------------------------------|---------------------|-------|-------|------|-------|------------|-------|-------|------|----------------|---------------|--|
| <i>,,, ,</i> | | _ | M T | | | | | | | K L | ETT | ERS | S O | NLY | 7 | | | | | | |
| First Name | | | | | | | | | | | | | | | | | | | | | |
| Middle Name | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | | | | | | | | | | | | | | | | | | | | |
| House No | | | | | | | | | | | | | | | | | | | | | |
| Land Mark | | | | | | | | | | | | | | | | | | | | | |
| Name of Road | | | | | | | | | | | | | | | | | | | | | |
| Village/Town | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | | | | | | | | | | |
| Taluka & District | | | | | | | | | | | | | | | | | | | | | |
| Pin Code | State | | | | | | ate | | | | | | | | | | | | | | |
| Mob. No. | | | | | | | | | | | | | | | | | | | | | |
| Aadhar Number | | | | | | | | | | | | | | | | | | | | | |
| Email Address | | | | | | | | | | | | | | | | | | | | | |
| Gender (Tick) | Male | | Fem | ale | | Age | ; | | | Date | of l | Birth | | | | | | | | | |
| Name of Lodge | | | | | | | | | | | | | | | | | | | | | |
| Name of Federation | | | | | | | | | | | | | | | | | | | | | |
| Village/City | | | | | | | | | | | | | | Tio | ck if | Una | attac | hed(| √) | | |
| Signature of Member | | | | | | | | | Si | gnature of Guardian | | | | | | | | | | | |
| Date | | | | | | | | Date | | | | | | | | | | | | | |
| Tick mark one YES if the mont | hly journal,The Indian Theosophist is required | | | | | | ed | English Yes No | | | | | | | Hind | di | Yes | | No | | |
| Were you ever a member of the Theosophical Society?If so, when To what Lodge and Federation were you | | | | | | | | | | | | | | | | | | | | | |
| attached? | | | | | | | | | | | | | | | | | | lo.? | | | |
| Name of Lodge Secreta | ry | | | | Ι | 1 | I | Ι | Nar | ne o | the | Fed | erat | ion S | Secre | etary | / | | | | |
| | | | | | | | | <u> </u> | <u> </u> | | | | | | | | | | | | |
| Signature of Lodge Secretary | | | | | | | | | Signature of Federation Secretary | | | | | | | | | | | | |
| Date | | | | | | | | Π | Date | | | | | | | | | | | | |
| | (To | hei | filled | in a | t the | Pre | side | nt's | _ | | the | India | n S | ectic | | | | | | | |
| Date of Application | ,, <u>o</u> | | | u | | | | | т — | | | maic | 5 | |) , | | | | | | |
| Date Appl. Recd | | | \vdash | | | | | | Yearly No. Diploma No. | | | | | | | | | | | | |
| Serial No. | | | | | | | | | Diploma Date | | | | | | | | | | | | |
| Signature of I | Preside | ent d | of Ind | lian | Sect | ion | | → | | | | | | | | | | | | | |